

ALCESTER CITY COUNCIL MEETING AGENDA
MARCH 18TH, 2025
ALCESTER CITY HALL
OLD SCHOOL CENTER, 500 Dakota Street
6:00 PM - MEETING

1. Open Meeting
2. Pledge of Allegiance
3. Approve Agenda
4. Executive Session pursuant to SDCL 1-25-2(1) Ward I Alderman interviews (if needed)
 - a. Motion to appoint _____, Ward I Alderman until next election
 - b. Administer Oath of Office.
5. Approve meeting minutes of Thursday March 6th, 2025.
6. Public Input (Public comments will offer the opportunity for anyone not listed on the agenda to speak to the council. Speaking time will be limited to 3 minutes. No action will be taken on questions or items not on the agenda. We ask that you state your name for the record in minutes)
7. Legal Updates – Sheriff’s Office / City Attorney – if needed
8. Equalization Board Hearing
 - a. Lonnie Johnson, 504 Iowa St, Parcel ID 01.01.22.1015
 - b. Terry Christensen, 201 Dakota St, Parcel ID 01.01.11.1025
 - c. Premier Bank, 190 Iowa St, Parcel ID 01.01.18.1000
9. Municipal Pool
 - a. Approve hiring Sydney Keiser and Taten Braaten as 1st year lifeguards at \$12.00 per hour effective immediately, pending completion of certification.
 - b. Approve hiring Jackson Myer as 1st year lifeguard at \$12.00 per hour effective immediately.
 - c. Approve hiring Emma Moller and Paxtyn Moller as 1st year lifeguard – WSI at \$13.00 per hour effective immediately, pending completion of certification.
10. Golf Course & City Park
 - a. Approve recommendation from Public Works Superintendent to hire Kristi Burke as groundskeeper for Municipal Golf Course & City Park at \$15.83 per hour effective immediately

Executive Session: SDCL 1-25-2-

1(Employee Personnel), 3(Legal Counsel, Pending Litigation or Contractual Matters), 4(Contract Negotiations)

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11. WasteWater Treatment Facility

- a. Approve paying Banner Associates invoice #44628 in the amount of 2,256.45 for work completed through February 22nd, 2025

12. Sanitary Sewer Collection System

- a. Approve paying Banner Associates invoice #44632 in the amount of \$10,278.00 for work completed through February 22nd, 2025

13. Finance Office

- a. 2024 Annual Report
- b. Approve March Records Destruction List

14. Pleasant Hill Cemetery

- a. Approve Jim Quick purchasing sign for cemetery entrance with city staff installing the sign

15. Sioux Metro Growth Alliance

- a. Approve membership for 2025
- b. Designate _____ as official representative with _____ as alternate representative for the SMGA Membership Advisory Board

16. Union County Fair

- a. Approve \$_____ donation to Union County Fair Board

17. 304 Circle Dr

- a. Approve listing 304 Circle Dr with _____ realtor for \$_____

18. Reminders

- a. Next Council Meeting – Monday, April 7th, 2025
- b. City Park fundraiser Friday April 11th, 2025 at Morningside Event Center
- c. Spring Clean Up Days – Friday May 2nd – Monday May 12th

19. Motion to enter into Executive Session pursuant to SDCL 1-25-2() – if needed

20. Adjourn

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